

## THE S.D. PUBLIC SCHOOL

DWARIKA CITY, JANSATH ROAD, MUZAFFARNAGAR (U.P.)

thesdpublicschool.com +91-9997307000, +91-9997308000 (Recognised by U.P. State Government vide Letter No. 7958-63/2017-18) Affiliated to C.B.S.E.

Affiliation No. 2133116

TRANSFER CERTIFICATE

Book No....01

Sl.No.....4.3

Admission No 20 190005 29

| 01. | Name of the pupil  | : | AVANTIKA                                |
|-----|--|---|---|
| 02. | Mother's Name  | : | POOJA VAISH                             |
| 03. | Father's/Guardian's Name   | : | CHARAN SINGH                            |
| 04. | Date of birth (in Christian Era) according to                              | : | 06-04-2009 (Six APRIL TIME              |
|     | Admission & Withdrawal Register  |   | THOUSAND MINE)                          |
| 05. | Nationality  | : | NDIAN                                   |
| 06. | Whether the candidate belongs to SC/ST/OBC/GEN Catgegory                   | 1 | GEN.                                    |
| 07. | Date of first admission in the School with class                           | : | 25-03-2019 (CLASS-Y)                    |
| 08. | Class in which the pupil last studied attended                             | : | Class-V                                 |
| 09. | School/Board Annual exam. last taken with result CGPA)                     | : | NA.                                     |
| 10. | Whether failed, if so once/twice in the same class                         | : | NA.                                     |
| 11. | Subjects Studied   | : | HINDI, ENGLISH, MATH, SCIENCE.<br>S.St. |
| 12. | Whether qualified for promotion to next higher class If so, to which class | : | NA.                                     |
| 13. | Month upto which the pupil has paid school dues                            | : | JUNE-2019                               |
| 14. | Any fee concession availed of, if so, the nature                           | : | YES. TEACHER WARD CONCESSION            |
|     | of such concession   |   |   |
| 15. | Total No. of working days in the academic session                          | : | 35                                      |
| 16. | Total No. of working days pupil present in the school                      | : | 33                                      |
| 17. | Whether the pupil is NCC Cadet/Boy Scout/Girl Guide (give details)         | : | No.                                     |
| 18. | Games played or extra curricular activities in which the                   | : |   |
|     | pupil usually took part (mention achievement level therein)                |   |   |
| 19. | Date on which pupil's name was struck off the rolls of the school          | : | 12-07-2019                              |
| 20. | General conduct  | : | G000                                    |
| 21. | Date of Application for Certificate  | : | 06-07-2019                              |
| 22. | Date of issue of Certificate   | : | 15-07-2019                              |
| 23. | Reasons for Leaving the School   | 1 | PARENTS WISH.                           |
| 24. | Any other remark   | - |   |
|     | - 10 St  | 1 |   |

Signature of Class Teacher

Checked by (Name and Designation)

Principal
The SPrincipal Signature of With Date & School Seal