

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE S.D.PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133113
3	SCHOOL CODE (IF APPLICABLE)	81950
4	COMPLETE ADDRESS WITH PIN CODE	DWARIKA CITY,JANSATH ROAD,MUZAFFARNAGAR., MUZAFFARNAGAR , UTTAR PRADESH - 251001
5	PRINCIPAL NAME	NEELAM MAHNA
6	PRINCIPAL QUALIFICATION	B.E. , B.ED.
7	SCHOOL EMAIL ID	info@thesdpublicschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9997504000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://thesdpublicschool.com/wp/mandatory-public-disclosure/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://thesdpublicschool.com/wp/mandatory-public-disclosure/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://thesdpublicschool.com/wp/mandatory-public-disclosure/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://thesdpublicschool.com/wp/mandatory-public-disclosure/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://thesdpublicschool.com/wp/mandatory-public-disclosure/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://thesdpublicschool.com/wp/mandatory-public-disclosure/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://thesdpublicschool.com/wp/mandatory-public-disclosure/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://thesdpublicschool.com/wp/mandatory-public-disclosure/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://thesdpublicschool.com/wp/fee-structure/
2	ANNUAL ACADEMIC CALENDER	http://thesdpublicschool.com/wp/mandatory-public-disclosure/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://thesdpublicschool.com/wp/mandatory-public-disclosure/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://thesdpublicschool.com/wp/mandatory-public-disclosure/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://thesdpublicschool.com/wp/mandatory-public-disclosure/

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	NEELAM MAHNA
2	TOTAL NO. OF TEACHERS	134
	PGT	16
	TGT	24
	PRT	92
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	248	248	100	ALL PASSED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	140	139	99.28	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12606.72
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	85 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 126
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/LaPJHNYWeXQ