

## THE S.D. PUBLIC SCHOOL

DWARIKA CITY, JANSATH ROAD, MUZAFFARNAGAR (U.P.)

thesdpublicschool.com +91-9997305000, +91-9997308000 (Affiliated to CBSE vide Affiliation No. 2133113)

## TRANSFER CERTIFICATE

Affiliation No. 2133113

School No. 81950

Book No. 07 Sl.No. 1 C () Admission No. 2019 000520

| 01. Name of the pupil   | : ATHARY SHARMA  |
|---|--|
| 02. Mother's Name   | : Mrs. PARUL SHARMA  |
| 03. Father's/Guardian's Name  | : Mr. PAWAN KUMAR  |
| 04. Date of birth (in Christian Era) according to Admission & Withdrawal Register                                       | :23-10-2005 (TWENTY THREE<br>OCTOBER TWO THOUSAND FIVE)        |
| 05. Nationality   | : INDIAH   |
| 06. Whether the candidate belongs to SC/ST/OBC/GEN Catgegor   |  |
| 07. Date of first admission in the School with class  | : 26-03-2019   |
| 08. Class in which the pupil last studied attended  | : CLASS-XII  |
| 09. School/Board Annual exam. last taken with result CGPA)  |  |
| 10. Whether failed, if so once/twice in the same class  | : BOARD EXAM PASSED.   |
| 11. Subjects Studied  | ENGLISH, PHYSICS, CHEMISTRY<br>MATHEMATICS, PHYSICAL EDUCATION |
| 12. Whether qualified for promotion to next higher class If so, to which class  | YES.   |
| 13. Month upto which the pupil has paid school dues   | : MARCH-2023   |
| 14. Any fee concession availed of, if so, the nature of such concession   | : NO.  |
| 15. Total No. of working days in the academic session   | : 243  |
| 16. Total No. of working days pupil present in the school   | 200  |
| 17. Whether the pupil is NCC Cadet/Boy Scout/Girl Guide (give details)  | : NO.  |
| 8. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | : YES.   |
| 9. Date on which pupil's name was struck off the rolls of the school  | ol: April -2023  |
| 0. General conduct  | : Good.  |
| 1. Date of Application for Certificate  | : 28-06-2000   |
| 2. Date of issue of Certificate   | : 20-06-2023<br>: 04-07-2023                                   |
| B. Reasons for Leaving the School   | · F C = 1  |
| . Any other remark  | FO TAKE ADMISSION IN UNIVERSITY                                |
|   |  |

Signature of Class Teacher Cleded by Claded by Cleded by Cleded by Claded by Claded

Principal
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