



THE S.D. PUBLIC SCHOOL

DWARIKA CITY, JANSATH ROAD, MUZAFFARNAGAR (U.P.)

Website: thesdpublicschool.com, Phone No. +91-9997307000, -91-9997308000

(Affiliated to CBSE vide Affiliation No.2133113)

TRANSFER CERTIFICATE

| | | | | |
|---|--------------------|--|-----------|--------------------------|
| Book No: 02 | School Code: 81950 | UDISE No: 09020103618 | Sr No: 11 | Admission No: 2021000342 |
| 1. Name of Pupil | : | PEEHU | | |
| 2. Mother's Name | : | DEEPSHIKHA | | |
| 3. Father's/Guardian's Name | : | NEERAJ KUMAR | | |
| 4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register with in words | : | 07-07-2010 (Seventh July Two Thousand Ten) | | |
| 5. Nationality | : | Indian | | |
| 6. Whether the candidate belongs to SC/ST/OBC/GEN Category | : | OBC | | |
| 7. Date of first admission in the school | : | 18-05-2021 | | |
| 8. Class in which the pupil last studied | : | VIII-A | | |
| 9. School/Board Annual Examination last taken with result (CGPA) | : | PASSED | | |
| 10. Whether failed if so once/twice in the same class | : | NO | | |
| 11. Subjects studied | : | ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE | | |
| 12. Whether qualified for promotion to the higher class, if so, to which class | : | PROMOTED TO CLASS IX | | |
| 13. Month up to which the pupil has paid school dues | : | 31-03-2024 | | |
| 14. Any fee concession availed of, if so the nature of such concession | : | NO | | |
| 15. Total No. of working days | : | 221 | | |
| 16. Total No. of present days | : | 165 | | |
| 17. Whether NCC Cadet /Boy Scout /Girl Guide (given details) | : | NA | | |
| 18. Game Played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | : | YES | | |
| 19. Date on Which pupil name was struck off the rolls of the School | : | 24-04-2024 | | |
| 20. General conduct | : | GOOD | | |
| 21. Date of Application for certificate | : | 24-04-2024 | | |
| 22. Date of issue of certificate | : | 24-04-2024 | | |
| 23. Reason for leaving the School | : | PARENTS WISH | | |
| 24. Permanent Education Number (PEN) | : | 21192851505 | | |

Suman
Signature of
Class Teacher



Amaha
Principal
The S.D. Public School
MUZAFFARNAGAR
Principal Signature
With Date & School Seal