



# THE S.D. PUBLIC SCHOOL

DWARIKA CITY, JANSATH ROAD, MUZAFFARNAGAR (U.P.)

Website: thesdpublicschool.com. Phone No. +91-9997307000, +91-9997308000

(Affiliated to CBSE vide Affiliation No. 2133113)

## TRANSFER CERTIFICATE

| Book No: 11                                                                                                             | School Code: 81950 | UDISE No: 09020103618 | Sr No: 02                                              | Admission No: 2018000458 |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|--------------------------------------------------------|--------------------------|
| 1. Name of Pupil                                                                                                        |                    |                       | : SANSKAR JAIN                                         |                          |
| Aadhar Number                                                                                                           |                    |                       | : 237004635892                                         |                          |
| 2. Mother's Name                                                                                                        |                    |                       | : YUVIKA JAIN                                          |                          |
| 3. Father's/Guardian's Name                                                                                             |                    |                       | : RAJESH KUMAR JAIN                                    |                          |
| 4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register with in words                      |                    |                       | : 14-04-2012 (Fourteenth April Two Thousand Twelve)    |                          |
| 5. Nationality                                                                                                          |                    |                       | : Indian                                               |                          |
| 6. Whether the candidate belongs to SC/ST/OBC/GEN Category                                                              |                    |                       | : GEN                                                  |                          |
| 7. Date of first admission in the school                                                                                |                    |                       | : 20-03-2018                                           |                          |
| 8. Class in which the pupil last studied                                                                                |                    |                       | : VIII-A                                               |                          |
| 9. School/Board Annual Examination last taken with result (CGPA)                                                        |                    |                       | : PASSED                                               |                          |
| 10. Whether failed if so once/twice in the same class                                                                   |                    |                       | : NO                                                   |                          |
| 11. Subjects studied                                                                                                    |                    |                       | : ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE |                          |
| 12. Whether qualified for promotion to the higher class, if so, to which class                                          |                    |                       | : PROMOTED TO CLASS- IX                                |                          |
| 13. Month up to which the pupil has paid school dues                                                                    |                    |                       | : 31-03-2026                                           |                          |
| 14. Any fee concession availed of, if so the nature of such concession                                                  |                    |                       | : NO                                                   |                          |
| 15. Total No. of working days                                                                                           |                    |                       | : 228                                                  |                          |
| 16. Total No. of present days                                                                                           |                    |                       | : 178                                                  |                          |
| 17. Whether NCC Cadet /Boy Scout /Girl Guide (given details)                                                            |                    |                       | : NA                                                   |                          |
| 18. Game Played or extra curricular activities in which the pupil usually took part (mention achievement level therein) |                    |                       | : YES                                                  |                          |
| 19. Date on Which pupil name was struck off the rolls of the School                                                     |                    |                       | : 09-04-2026                                           |                          |
| 20. General conduct                                                                                                     |                    |                       | : GOOD                                                 |                          |
| 21. Date of Application for certificate                                                                                 |                    |                       | : 28-03-2026                                           |                          |
| 22. Date of issue of certificate                                                                                        |                    |                       | : 09-04-2026                                           |                          |
| 23. Reason for leaving the School                                                                                       |                    |                       | : PARENTS WISH                                         |                          |
| 24. Permanent Education Number (PEN)                                                                                    |                    |                       | : 21580351714                                          |                          |

*Buman*  
Signature of  
Class Teacher

Checked by  
(Name and Designation)



*Amalra*  
Principal Signature  
With Date & School Seal  
Principal  
The S.D. Public School  
MUZAFFARNAGAR