



# THE S.D. PUBLIC SCHOOL

DWARIKA CITY, JANSATH ROAD, MUZAFFARNAGAR (U.P.)

Website: thesdpublicschool.com, Phone No. +91-9997307000, +91-9997308000

(Affiliated to CBSE vide Affiliation No.2133113)

## TRANSFER CERTIFICATE

| Book No: 12                                                                                                             | School Code: 81950 | UDISE No: 09020103618 | Sr No: 25                                                                                                                                     | Admission No: 2018000886 |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| 1. Name of Pupil                                                                                                        |                    |                       | : SIYA WADHWA                                                                                                                                 |                          |
| Aadhar Number                                                                                                           |                    |                       | : 800310861663                                                                                                                                |                          |
| 2. Mother's Name                                                                                                        |                    |                       | : VASUDHA WADHWA                                                                                                                              |                          |
| 3. Father's/Guardian's Name                                                                                             |                    |                       | : YASH WADHWA                                                                                                                                 |                          |
| 4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register with in words                      |                    |                       | : 18-10-2010 (Eighteenth October Two Thousand Ten)                                                                                            |                          |
| 5. Nationality                                                                                                          |                    |                       | : Indian                                                                                                                                      |                          |
| 6. Whether the candidate belongs to SC/ST/OBC/GEN Category                                                              |                    |                       | : GEN                                                                                                                                         |                          |
| 7. Date of first admission in the school                                                                                |                    |                       | : 03-04-2018                                                                                                                                  |                          |
| 8. Class in which the pupil last studied                                                                                |                    |                       | : X-B                                                                                                                                         |                          |
| 9. School/Board Annual Examination last taken with result (CGPA)                                                        |                    |                       | : PASSED                                                                                                                                      |                          |
| 10. Whether failed if so once/twice in the same class                                                                   |                    |                       | : NO                                                                                                                                          |                          |
| 11. Subjects studied                                                                                                    |                    |                       | : INFORMATION TECHNOLOGIES, SCIENCE, ENGLISH, MATHEMATICS, SOCIAL SCIENCE, SANSKRIT, PHYSICAL AND HEALTH EDUCATION, DISCIPLINE, ART EDUCATION |                          |
| 12. Whether qualified for promotion to the higher class, if so, to which class                                          |                    |                       | : PROMOTED TO CLASS- XI                                                                                                                       |                          |
| 13. Month up to which the pupil has paid school dues                                                                    |                    |                       | : 31-03-2026                                                                                                                                  |                          |
| 14. Any fee concession availed of, if so the nature of such concession                                                  |                    |                       | : NO                                                                                                                                          |                          |
| 15. Total No. of working days                                                                                           |                    |                       | : 227                                                                                                                                         |                          |
| 16. Total No. of present days                                                                                           |                    |                       | : 200                                                                                                                                         |                          |
| 17. Whether NCC Cadet /Boy Scout /Girl Guide (given details)                                                            |                    |                       | : NA                                                                                                                                          |                          |
| 18. Game Played or extra curricular activities in which the pupil usually took part (mention achievement level therein) |                    |                       | : YES                                                                                                                                         |                          |
| 19. Date on Which pupil name was struck off the rolls of the School                                                     |                    |                       | : 02-05-2026                                                                                                                                  |                          |
| 20. General conduct                                                                                                     |                    |                       | : GOOD                                                                                                                                        |                          |
| 21. Date of Application for certificate                                                                                 |                    |                       | : 30-04-2026                                                                                                                                  |                          |
| 22. Date of issue of certificate                                                                                        |                    |                       | : 02-05-2026                                                                                                                                  |                          |
| 23. Reason for leaving the School                                                                                       |                    |                       | : PARENTS WISH                                                                                                                                |                          |
| 24. Permanent Education Number (PEN)                                                                                    |                    |                       | : 21183655359                                                                                                                                 |                          |

Signature of  
Class Teacher

Taneja



Principal  
The S.D. Public School  
Principal Signature  
With Date & School Seal

Amahna