



# THE S.D. PUBLIC SCHOOL

DWARIKA CITY, JANSATH ROAD, MUZAFFARNAGAR (U.P.)

Website: thesdpublicschool.com, Phone No. +91-9997307000, +91-9997308000

(Affiliated to CBSE vide Affiliation No.2133113)

## TRANSFER CERTIFICATE

| Book No: 11                                                                                                             | School Code: 81950 | UDISE No: 09020103618 | Sr No: 34 | Admission No: 2019000225                                |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|-----------|---------------------------------------------------------|
| 1. Name of Pupil                                                                                                        |                    |                       | :         | NATIK NAMDEV                                            |
| Aadhar Number                                                                                                           |                    |                       | :         | 213461618402                                            |
| 2. Mother's Name                                                                                                        |                    |                       | :         | PRITY DEVI                                              |
| 3. Father's/Guardian's Name                                                                                             |                    |                       | :         | ANNU KUMAR                                              |
| 4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register with in words                      |                    |                       | :         | 25-09-2012 (Twenty Fifth September Two Thousand Twelve) |
| 5. Nationality                                                                                                          |                    |                       | :         | Indian                                                  |
| 6. Whether the candidate belongs to SC/ST/OBC/GEN Category                                                              |                    |                       | :         | OBC                                                     |
| 7. Date of first admission in the school                                                                                |                    |                       | :         | 07-03-2019                                              |
| 8. Class in which the pupil last studied                                                                                |                    |                       | :         | VII-B                                                   |
| 9. School/Board Annual Examination last taken with result (CGPA)                                                        |                    |                       | :         | ESSENTIAL REPEAT                                        |
| 10. Whether failed if so once/twice in the same class                                                                   |                    |                       | :         | YES                                                     |
| 11. Subjects studied                                                                                                    |                    |                       | :         | ENGLISH, HINDI, MATHEMATICVS, SCIENCE, SOCIAL SCIENCE   |
| 12. Whether qualified for promotion to the higher class, if so, to which class                                          |                    |                       | :         | NOT PROMOTED                                            |
| 13. Month up to which the pupil has paid school dues                                                                    |                    |                       | :         | 31-03-2026                                              |
| 14. Any fee concession availed of, if so the nature of such concession                                                  |                    |                       | :         | NO                                                      |
| 15. Total No. of working days                                                                                           |                    |                       | :         | 228                                                     |
| 16. Total No. of present days                                                                                           |                    |                       | :         | 171                                                     |
| 17. Whether NCC Cadet /Boy Scout /Girl Guide (given details)                                                            |                    |                       | :         | NA                                                      |
| 18. Game Played or extra curricular activities in which the pupil usually took part (mention achievement level therein) |                    |                       | :         | YES                                                     |
| 19. Date on Which pupil name was struck off the rolls of the School                                                     |                    |                       | :         | 13-04-2026                                              |
| 20. General conduct                                                                                                     |                    |                       | :         | GOOD                                                    |
| 21. Date of Application for certificate                                                                                 |                    |                       | :         | 03-04-2026                                              |
| 22. Date of issue of certificate                                                                                        |                    |                       | :         | 13-04-2026                                              |
| 23. Reason for leaving the School                                                                                       |                    |                       | :         | PARENTS WISH                                            |
| 24. Permanent Education Number (PEN)                                                                                    |                    |                       | :         | 21144382745                                             |

*M. Anjan*  
Signature of  
Class Teacher

Checked by  
(Name and Designation)



*Amrisha*  
Principal Signature  
With Date & School Seal  
Principal  
The S.D. Public School  
MUZAFFARNAGAR