



# THE S.D. PUBLIC SCHOOL

DWARIKA CITY, JANSATH ROAD, MUZAFFARNAGAR (U.P.)

Website: thesdpublicschool.com, Phone No. +91-9997307000, +91-9997308000

(Affiliated to CBSE vide Affiliation No.2133113)

## TRANSFER CERTIFICATE

|                                                                                                                         |                    |                       |           |                                                        |
|-------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|-----------|--------------------------------------------------------|
| Book No: 10                                                                                                             | School Code: 81950 | UDISE No: 09020103618 | Sr No: 29 | Admission No: 2019000237                               |
| 1. Name of Pupil                                                                                                        |                    |                       | :         | ARADHYA PANWAR                                         |
| Aadhar Number                                                                                                           |                    |                       | :         | 783712503880                                           |
| 2. Mother's Name                                                                                                        |                    |                       | :         | RITU PANWAR                                            |
| 3. Father's/Guardian's Name                                                                                             |                    |                       | :         | DEEPAK PANWAR                                          |
| 4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register with in words                      |                    |                       | :         | 28-03-2013 (Twenty Eighth March Two Thousand Thirteen) |
| 5. Nationality                                                                                                          |                    |                       | :         | Indian                                                 |
| 6. Whether the candidate belongs to SC/ST/OBC/GEN Category                                                              |                    |                       | :         | GEN                                                    |
| 7. Date of first admission in the school                                                                                |                    |                       | :         | 07-03-2019                                             |
| 8. Class in which the pupil last studied                                                                                |                    |                       | :         | VII-C                                                  |
| 9. School/Board Annual Examination last taken with result (CGPA)                                                        |                    |                       | :         | PASSED                                                 |
| 10. Whether failed if so once/twice in the same class                                                                   |                    |                       | :         | NO                                                     |
| 11. Subjects studied                                                                                                    |                    |                       | :         | ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE   |
| 12. Whether qualified for promotion to the higher class, if so, to which class                                          |                    |                       | :         | PROMOTED TO CLASS-VIII                                 |
| 13. Month up to which the pupil has paid school dues                                                                    |                    |                       | :         | 31-03-2026                                             |
| 14. Any fee concession availed of, if so the nature of such concession                                                  |                    |                       | :         | NO                                                     |
| 15. Total No. of working days                                                                                           |                    |                       | :         | 228                                                    |
| 16. Total No. of present days                                                                                           |                    |                       | :         | 176                                                    |
| 17. Whether NCC Cadet /Boy Scout /Girl Guide (given details)                                                            |                    |                       | :         | NA                                                     |
| 18. Game Played or extra curricular activities in which the pupil usually took part (mention achievement level therein) |                    |                       | :         | YES                                                    |
| 19. Date on Which pupil name was struck off the rolls of the School                                                     |                    |                       | :         | 03-04-2026                                             |
| 20. General conduct                                                                                                     |                    |                       | :         | GOOD                                                   |
| 21. Date of Application for certificate                                                                                 |                    |                       | :         | 19-03-2026                                             |
| 22. Date of issue of certificate                                                                                        |                    |                       | :         | 03-04-2026                                             |
| 23. Reason for leaving the School                                                                                       |                    |                       | :         | PARENTS WISH                                           |
| 24. Permanent Education Number (PEN)                                                                                    |                    |                       | :         | 21447559738                                            |

Signature of  
Class Teacher

*Asim Malik*

Checked by  
(Name and Designation)



*Amaha*  
Principal Signature  
With Date & School Seal  
Principal  
The S.D. Public School  
MUZAFFARNAGAR