



# THE S.D. PUBLIC SCHOOL

DWARIKA CITY, JANSATH ROAD, MUZAFFARNAGAR (U.P.)

Website: thesdpublicschool.com, Phone No. +91-9997307000, +91-9997308000

(Affiliated to CBSE vide Affiliation No. 2133113)

## TRANSFER CERTIFICATE

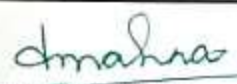
Book No: 10 School Code: 81950 UDISE No: 09020103618 Sr No: 100 Admission No: 2021000016

|                                                                                                                         |                                                     |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. Name of Pupil                                                                                                        | : ANSH AGARWAL                                      |
| Aadhar Number                                                                                                           | : 321803161274                                      |
| 2. Mother's Name                                                                                                        | : RENU                                              |
| 3. Father's/Guardian's Name                                                                                             | : VINEET KUMAR                                      |
| 4. Date of Birth (in Christian Era) according to the Admission & Withdrawal Register with in words                      | : 02-08-2017 (Second August Two Thousand Seventeen) |
| 5. Nationality                                                                                                          | : Indian                                            |
| 6. Whether the candidate belongs to SC/ST/OBC/GEN Category                                                              | : GEN                                               |
| 7. Date of first admission in the school                                                                                | : 16-03-2021                                        |
| 8. Class in which the pupil last studied                                                                                | : III-D                                             |
| 9. School/Board Annual Examination last taken with result (CGPA)                                                        | : PROMOTED                                          |
| 10. Whether failed if so once/twice in the same class                                                                   | : NO                                                |
| 11. Subjects studied                                                                                                    | : ALL SUBJECTS                                      |
| 12. Whether qualified for promotion to the higher class, if so, to which class                                          | : PROMOTED TO CLASS- IV                             |
| 13. Month up to which the pupil has paid school dues                                                                    | : 31-03-2026                                        |
| 14. Any fee concession availed of, if so the nature of such concession                                                  | : NO                                                |
| 15. Total No. of working days                                                                                           | : 222                                               |
| 16. Total No. of present days                                                                                           | : 193                                               |
| 17. Whether NCC Cadet /Boy Scout /Girl Guide (given details)                                                            | : NA                                                |
| 18. Game Played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | : YES                                               |
| 19. Date on Which pupil name was struck off the rolls of the School                                                     | : 09-04-2026                                        |
| 20. General conduct                                                                                                     | : GOOD                                              |
| 21. Date of Application for certificate                                                                                 | : 28-03-2026                                        |
| 22. Date of issue of certificate                                                                                        | : 09-04-2026                                        |
| 23. Reason for leaving the School                                                                                       | : PARENTS WISH                                      |
| 24. Permanent Education Number (PEN)                                                                                    | : 21772686287                                       |

  
Signature of  
Class Teacher

Checked by  
(Name and Designation)



  
Principal Signature  
With Date & School Seal  
Principal  
The S.D. Public School  
MUZAFFARNAGAR